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From: Adrian J. Lee/ Samantha A. Holys

Comments: Amendment "E" (Mail Stop AF)

Docket No.: 15689.55

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PATENT APPLICATION

Docket No. 15689.55

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Yoshihiro ISHIKAWA et al.

Serial No.: 09/638,265

Art Unit  
2686

Filing Date: August 15, 2000

For: COMMUNICATION PERFORMANCE  
CALCULATION METHOD AND  
COMMUNICATION PERFORMANCE  
CALCULATION APPARATUS IN MOBILE  
COMMUNICATION SYSTEM, AND  
BLOCKING PROBABILITY CALCULATION  
METHOD AND BLOCKING PROBABILITY  
CALCULATION APPARATUS IN  
COMMUNICATION SYSTEM, AND  
RECORDING MEDIUM

Examiner: Khawar Iqbal

Customer No.: 022913

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop Amendments  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Amendment "E" and Response (11 Pages)
- Transmittal for Amendment "E" (3 pages)
- Facsimile Cover Sheet (1 page)

Dated this 19<sup>th</sup> of July, 2005

Respectfully submitted,



ADRIAN J. LEE  
Registration No. 42,785  
Attorneys for Applicant  
Customer No. 022913

FILED VIA FACSIMILE

PATENT APPLICATION  
Docket No. 15689.55

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Yoshihiro ISHIKAWA et al.

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RECORDING MEDIUM

Examiner:

Khawar Iqbal

Customer No.:

022913

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450TRANSMITTAL FOR AMENDMENT "E" AND RESPONSE

Sir:

Transmitted herewith is an Amendment in response to Office Action dated April 19, 2005, for entry in the above-identified application.

— Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

— Letter to the Official Draftsperson;

Transmittal of Amendment "E"  
 Application No. 09/638,265  
 Page 2 of 3

- \_\_\_ Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and
- \_\_\_ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.
- \_\_\_ To render the transmitted Amendment "E" timely filed enclosed are the following:
- \_\_\_ Petition for a 0-Month Extension of Time; and
- \_\_\_ Check No. 0 in the amount of \$0 to cover the fee for the extension of time.
- X A Certificate of Transmittal by Facsimile.
- X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL	MINUS	=	X		X	
INDEPENDENT	MINUS	=	X		X	
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	

- \_\_\_ Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.
- \_\_\_ Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
- X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- X Any patent application processing fees under 37 CFR 1.17.
- X A duplicate copy of this transmittal letter is attached.

Transmittal of Amendment "E"  
Application No. 09/638,265  
Page 3 of 3

Dated this 19th day of July 2005.

Respectfully submitted,



ADRIAN J. LEE  
Attorney for Applicant  
Registration No. 42,785  
Customer No. 022913

AJL:sah  
SAH0000000203V001

JUL 19 2005

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Docket No. 15689.55

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2686

Examiner:

Khawar Iqbal

Customer No.:

022913

**AMENDMENT "E"**Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of April 19, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.